



**Kansas
Construction
News Report**

**SEDGWICK COUNTY
KANSAS AREA**

AUGUST 21
2002

WEDNESDAY

BIDEXTENSION PHASE/maiz0026

#113 - PLANS & SPECS IN PLANROOM

8/21/2002 reptd 1st reptd 8/9/2002
MIDDLE* SCHOOL OUTDOOR RUNNING TRACK
Maize KS [Sedgwick Co] 37th North & Tyler Road

BID DATE EXTENDED* - BIDDERS - BID TO OWNER SEPTEMBER 6*
@ 2pm [cdt] [prev date 8/22]* // **Listing Electrical Planholder**

OWNER: USD #266 - Board of Education - 201 S. Park - Maize KS 67101
[316/ 722-0614] [Fax: 316/ 722-8538]

ARCH: Schaefer Johnson Cox Frey & Associates - 257 N. Broadway -
Wichita KS 67202 [316/ 684-0171] [Fax: 316/ 684-8835] **E-mail:**
architecture@sjcf.com // **Web:** www.sjcf.com

PLANS FROM ARCH - \$25.00 Deposit - Refund - 5% Bid Bond

BIDDERS: [prev reptd]

ATG Sports - 4033 N. Woodlawn - Wichita KS 67220 [316/ 682-3997] [Fax:
316/ 688-0886]

Southwest Recreational Industries - 1833 Southwest Boulevard - Wichita
KS 67213 [316/ 264-8505] [Fax: 316/ 264-0151]

Klaver Construction Co - 701 East D Ave - PO Box 272 - Kingman KS
67068 [620/ 532-3183] [Fax: 620/ 532-2924]

Ritchie Paving Inc - 2782 N. Ridge Road [67205] - PO Box 7717 - Wichita
KS 67277-7717 [316/ 462-0200] [Fax: 316/ 462-0201]

Builders Plus Concrete LLC - 116 J.C. St. - Garden City KS 67846-3308
[620/ 275-7351] [Fax: 620/ 275-7538] **email:** builders@pld.com

Hutton Construction Corp - 2233 S. West Street Court - Wichita KS 67213 -
1113 - [316/ 942-8855] [Fax: 316/ 942-8881] **E-mail:**

Estimating@huttonconstruction.com / **Web:**
www.huttonconstruction.com

ELECTRICAL PLANHOLDER: [prev reptd]

B & W Electric Inc - 1416 W. North St [67401] - PO Box 2357 - Salina
KS 67402-2357 [785/ 827-1122] [Fax: 785/ 827-6612] **E-mail:**
warren@bewelec.com

Last Reptd 8/19/2002

*New Information

BIDEXTENSION PHASE/maiz0027

#113 - PLANS & SPECS IN PLANROOM

8/21/2002 reptd 1st reptd 8/9/2002
[A] STAGE RIGGING & LIGHTING [B] AUDITORIUM SEATING
Maize KS [Sedgwick Co] Middle School

BID DATE EXTENDED* - BID TO OWNER SEPTEMBER 6* @ 2pm
[cdt] [prev bid 8/22]*

OWNER: USD #266 - Board of Education - 201 S. Park - Maize KS 67101
[316/ 722-0614] [Fax: 316/ 722-8538]

ARCH: Schaefer Johnson Cox Frey & Associates - 257 N. Broadway -
Wichita KS 67202 [316/ 684-0171] [Fax: 316/ 684-8835] **E-mail:**
architecture@sjcf.com // **Web:** www.sjcf.com

PLANS FROM ARCH - \$25.00 Deposit - Refund - 5% Bid Bond

Last Reptd 8/9/2002

*New Information

**BIDDING PHASE/wcit0671
#23 - PLANS & SPECS IN PLANROOM**

8/21/2002 reptd 1st reptd 8/14/2002
DICK'S SPORTING GOODS #133
Wichita KS [Sedgwick Co] Towne West - 4600 W. Kellogg Dr

BIDDERS - GC BID TO OWNER AUGUST 27 @ 12pm [cdt]

OWNER: **c/o Arch**

ARCH: Omega Design Architecture - 160 Iowa Lane - Suite 104 - Cary NC
27511 [919/ 468-1735] [Fax: 919/ 468-1736]

INVOLVES: new 50,794 sq ft building replacing former Service Merchandise
at Towne West, work includes but is not limited to: complete* building
demolition, concrete, masonry, structural steel, miscellaneous metals,
carpentry, roofing & related metals, caulking, hollow metal & wood doors &
hardware, glass, glazing, drywall, metal studs, acoustical ceilings, floor
coverings, painting, specialties, fire protection, plumbing, HVAC, electrical //
sitework, landscaping, irrigation*

PLANS FROM GENERAL CONTRACTORS

BIDDERS ON GC: [prev reptd]

Pinnacle Construction Services Inc - 133 Holiday Court - Suite 204 Franklin
TN 37067 [615/ 591-9933] [Fax: 615/ 591-1313] **Andy Clark, In
Charge**

Munlake Contractors Inc (MC Inc) - 1551 N. Courtney Rd - Independence
MO 64050 [816/ 254-5444] [Fax: 816/ 254-5938] **Web Site:**
www.munlake.com

Key Construction Inc - 741 W. 2nd - Wichita KS 67203 [316/ 263-9515] [Fax:
316/ 263-1161] **E-mail:** build@keyconstruction.com // **Web:**
www.keyconstruction.com

Last Reptd 8/16/2002

*New Information

**BIDDING PHASE/wcit0679
TABLE - PLANS & SPECS IN PLANROOM**

8/21/2002 reptd NEW
LATERAL 485 & 329
Wichita KS [Sedgwick Co]

BID TO OWNER AUGUST 30 @ 10am [cdt]

OWNER: City of Wichita - Purchasing Mgr - City Hall - 455 N Main -
Wichita KS 67202 [316/ 268-4636] [Fax: 316/ 268-4519] / **Web:**
www.wichita.gov

PLANS FROM OWNER'S AGENT: City Blue Print - 1400 E. Waterman -
Wichita KS 67211 [316/ 265-6224] [Fax: 316 265-2459] - No Deposit

**BIDDING PHASE/kans4002
#109 - PLANS & SPECS IN PLANROOM**

8/21/2002 reptd 1st reptd 7/22/2002
CENTRAL REGION MICROWAVE TOWER MAINTENANCE & REPAIR
[DTFA09-03-R-23004]
Kansas, Iowa, Missouri, and Nebraska

BID TO OWNER AUGUST 23 @ 3pm [cdt]

OWNER: FAA - Central Region - 901 Locust - Room 117 - ACE-55 -
Kansas City MO 64106 [816/ 329-3113] [Fax: 816/ 426-3694] **Sharon M.
Calabro, Contracting Officer // Web:** www.faa.gov

PLANS FROM OWNER - No Deposit - Request to Sharon Calabro

**NOTE: We do have a Planholders list, but will not issue due to size.
Call our office if you would like us to fax you a copy.**

Last Reptd 8/19/2002